Entanglement and indistinguishability in a quantum ontology of properties

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Abstract: The aim of the present article is to address the problem of entanglement in the case of indistinguishable particles from a perspective based on the algebraic formalism of quantum mechanics, which is the natural formal counterpart of an ontology of properties, devoid of the ontological category of object. On the basis of this perspective, an algebraic definition of entanglement is adopted, which supplies a unified conception, valid for both the distinguishable and the indistinguishable cases. An additional advantage of this algebraic definition is that it does justice to the relativity of entanglement, a feature that cannot be ignored.

1.- Introduction

Entanglement in many-body systems of so-called "indistinguishable particles" has received great attention during the last decades due to its applications in quantum information and condensed matter. These works have led to revise the very concept of entanglement in the case of indistinguishability, which poses a specific challenge: according to the traditional definition of entanglement in pure states as non-factorizability, symmetrized and anti-symmetrized states should be entangled (except in some cases involving bosons). But there are good reasons to think that this is not the case: not always should non-factorizable states of composite bosonic or fermionic systems be conceived as legitimate cases of entanglement.

This problem has been addressed from different perspectives, such as modifying the general definition of entanglement, removing the "surplus structure" resulting from the need for symmetrizing or anti-symmetrizing states in the case of indistinguishability, or rejecting the link between Hilbert space labels and quantum systems in the case of the components of a composite system. Nevertheless, the common feature of those proposals –as well as of the discussions about

the general problem of how to understand indistinguishability– is the way in which indistinguishability is conceived: "being indistinguishable from" refers to a relation between particles.

The aim of the present article is to address the problem of entanglement in the case of indistinguishability from a different perspective, which does not resort to the concept of particle. Following previous works, the proposal is to face the issue in the light of an ontology of properties, lacking the ontological category of object (Lombardi and Castagnino 2008, da Costa, Lombardi, and Lastiri 2013, da Costa and Lombardi 2014, Lombardi and Dieks 2016).¹ The main goal will be to show that this ontological approach offers a more natural solution to the problem, based on conceiving indistinguishability from a new perspective. To meet this goal, the article is organized as follows. In Section 2, the problem of entanglement in the case of indistinguishability will be introduced following the usual presentations. In Section 3, some relevant answers to the problem will be revisited. In Section 4, the Hilbert space formalism will be contrasted with the algebraic approach, stressing the different ontological commitments suggested by the two formalisms; this will allow us to introduce our proposal of an ontology of properties, which lacks the ontological category of object. From this ontological perspective, in Section 5 indistinguishability will be reconceptualized by grounding it on the nature of properties, which can naturally be only numerically different; this ontological feature will be transferred to the quantum formalism, leading to a specific version of the Indistinguishable Postulate. On the basis of this proposal, Section 6 will be devoted to revisiting the concept of entanglement, stressing its relational nature. This will lead us to advocate a characterization of entanglement, formulated in the ontologically motivated algebraic formalism, which will make possible to address entanglement of distinguishable and indistinguishable systems on an equal footing.

¹ Although this ontological view was formulated in the context of the modal-Hamiltonian interpretation of quantum mechanics (Lombardi and Castagnino 2008, Ardenghi, Castagnino, and Lombardi 2009a, 2009b, Lombardi, Castagnino, and Ardenghi 2010, Fortin, Lombardi, and Martínez González 2018), in the present paper we will focus only on ontological matters.

2.- Entanglement and indistinguishability: stating the problem

Although the issue of defining entanglement for mixed states is still an open question (see Earman 2015), there is in general some consensus regarding pure states: a state $|\psi_{12}\rangle$ of a composite system is entangled iff it is *non-factorizable* in terms of the tensor product of the states $|\psi_1\rangle$ and $|\psi_2\rangle$ of the component systems (see, e.g., Myrvold 2018):

$$|\psi_{12}\rangle \neq |\psi_{1}\rangle \otimes |\psi_{2}\rangle. \tag{1}$$

This characterization of entanglement works fine when the component systems are distinguishable, but in the case of indistinguishability difficulties appear.²

First let us clarify that the term 'indistinguishable particles' will be used to denote particles of the same kind, those that in physics are commonly called 'identical particles', that is, particles with the same state-independent properties. Let us consider a composite system S, whose component systems are S_1 and S_2 , corresponding to the Hilbert spaces \mathcal{H}_1 and \mathcal{H}_2 , respectively. As it is well known, if S_1 and S_2 are distinguishable, the Hilbert space of S is $\mathcal{H} = \mathcal{H}_1 \otimes \mathcal{H}_2$. However, if S_1 and S_2 are indistinguishable particles, according to the Symmetrization Postulate, the Hilbert space of S is the symmetric subspace \mathcal{H}_B of \mathcal{H} in the case of bosons, and the antisymmetric subspace \mathcal{H}_F of \mathcal{H} in the case of fermions. The vectors belonging to \mathcal{H}_B and to \mathcal{H}_F are eigenvectors of the *permutation operator* P, which is defined as follows: given a basis $\left\{ \left| \alpha_i \right\rangle_1 \otimes \left| \beta_j \right\rangle_2 \equiv \left| \alpha_i \right\rangle_1 \left| \beta_j \right\rangle_2 \right\}$ of $\mathcal{H} = \mathcal{H}_1 \otimes \mathcal{H}_2$,

$$P(|\alpha_i\rangle_1|\beta_j\rangle_2) = |\beta_j\rangle_1|\alpha_i\rangle_2, \qquad (2)$$

with $|\alpha_i\rangle_1, |\beta_j\rangle_1 \in \mathcal{H}_1$ and $|\beta_j\rangle_2, |\alpha_i\rangle_2 \in \mathcal{H}_2$. This operator satisfies the following properties: $P^2 = I$ and, therefore, $P = P^{-1}$; P is unitary, that is, $PP^{\dagger} = P^{\dagger}P = I$; and, therefore, P is Hermitian, $P = P^{\dagger}$. Since $P^2 = I$, its eigenvalues are +1 and -1, with symmetric eigenvectors $|\mathcal{S}_i\rangle$ and anti-symmetric eigenvectors $|\mathcal{A}_i\rangle$, respectively, such that

$$P|\mathcal{S}_i\rangle = |\mathcal{S}_i\rangle, \quad \text{with } |\mathcal{S}_i\rangle \in \mathcal{H}_B,$$
(3)

$$P|\mathcal{A}_i\rangle = -|\mathcal{A}_i\rangle, \quad \text{with } |\mathcal{A}_i\rangle \in \mathcal{H}_F.$$
 (4)

² Although the generic case introduces some additional technical problems, here we will be confined to N = 2 because it is sufficient for our conceptual discussion

The projection of any vector $|\Psi\rangle \in \mathcal{H} = \mathcal{H}_1 \otimes \mathcal{H}_2$ onto the subspaces \mathcal{H}_B and \mathcal{H}_F is performed by the symmetrizer projector S and the anti-symmetrizer projector A, respectively, such that³

$$S |\Psi\rangle = |S_{\Psi}\rangle \quad \text{with } S |S_{\Psi}\rangle = |S_{\Psi}\rangle,$$
(5)

$$A|\Psi\rangle = |\mathcal{A}_{\Psi}\rangle \quad \text{with } A|\mathcal{A}_{\Psi}\rangle = |\mathcal{A}_{\Psi}\rangle.$$
(6)

They satisfy the following properties: they are projectors, $S^2 = S$ and $A^2 = A$; they are Hermitian, $S = S^{\dagger}$ and $A = A^{\dagger}$; and SA = AS = 0. They are related to the permutation operator as

$$S = \frac{1}{2} \left(I + P \right), \tag{7}$$

$$A = \frac{1}{2} \left(I - P \right) \tag{8}$$

Therefore, since in this case N = 2, then S + A = I, which implies that $\mathcal{H} = \mathcal{H}_B \oplus \mathcal{H}_F$.

Now let us consider the possible states $|\uparrow\rangle_1, |\downarrow\rangle_1, |\uparrow\rangle_2, |\downarrow\rangle_2$ of two particles (the labels refer to the Hilbert spaces to which the states belong). If the particles are distinguishable, the definition of entanglement in terms of factorizability works fine: the state of the composite system is entangled iff it is non-factorizable, e.g. (the symbol \otimes is omitted),

$$\left|\Theta_{ent}\right\rangle = \frac{1}{\sqrt{2}} \left(\left|\uparrow\right\rangle_{1}\left|\downarrow\right\rangle_{2} - \left|\downarrow\right\rangle_{1}\left|\uparrow\right\rangle_{2}\right),\tag{9}$$

and it is non-entangled iff it is factorizable, e.g.,

$$\left|\Theta_{non-ent}\right\rangle = \left|\uparrow\right\rangle_{1}\left|\downarrow\right\rangle_{2}.$$
(10)

By contrast, if the two particles are indistinguishable, the situation is not that clear. Let us focus on the case of two fermions. There are non-factorizable states that are uncontroversially accepted as entangled since were obtained by the anti-symmetrization of a non-factorizable state. For example,

$$|\Psi_{ent}\rangle = \frac{1}{\sqrt{4}} \left(|L\rangle_{1}|\uparrow\rangle_{1}|R\rangle_{2}|\downarrow\rangle_{2} - |L\rangle_{1}|\downarrow\rangle_{1}|R\rangle_{2}|\uparrow\rangle_{2} - |L\rangle_{1}|\downarrow\rangle_{2}|\uparrow\rangle_{2} - |R\rangle_{1}|\downarrow\rangle_{2}|\downarrow\rangle_{2}|\uparrow\rangle_{2} + |R\rangle_{1}|\uparrow\rangle_{1}|L\rangle_{2}|\downarrow\rangle_{2}|\downarrow\rangle_{2} \right),$$

$$(11)$$

³ Let us remind that the symmetrizer and the anti-symmetrizer operators must normalize the state or, otherwise, the state must be normalized a posteriori (see, e.g., Messiah 1961).

where $|L\rangle$ and $|R\rangle$ represent spatial locations left and right. This is a legitimate anti-symmetric state since $P|\Psi_{ent}\rangle = -|\Psi_{ent}\rangle$ and it can be obtained from the anti-symmetrization of the non-anti-symmetric non-factorizable state $|\Psi_{12}\rangle$:

$$\left|\Psi_{ent}\right\rangle = A\left|\psi_{12}\right\rangle = A\left[\frac{1}{\sqrt{2}}\left(\left|L\right\rangle_{1}\right|\uparrow\right\rangle_{1}\left|R\right\rangle_{2}\left|\downarrow\right\rangle_{2} - \left|L\right\rangle_{1}\left|\downarrow\right\rangle_{1}\left|R\right\rangle_{2}\left|\uparrow\right\rangle_{2}\right)\right].$$
(12)

However, factorizable states of the form of eq. (10) are not legitimate in the case of indistinguishable particles. In the case of two fermions, a factorizable vector as $|\Psi'_{12}\rangle = |L\rangle_1 |\uparrow\rangle_1 |R\rangle_2 |\downarrow\rangle_2$ must be anti-symmetrized,

$$\left|\Psi_{tang}\right\rangle = A\left|\Psi_{12}'\right\rangle = \frac{1}{\sqrt{2}}\left(\left|L\right\rangle_{1}\left|\uparrow\right\rangle_{1}\left|R\right\rangle_{2}\left|\downarrow\right\rangle_{2} - \left|R\right\rangle_{1}\left|\downarrow\right\rangle_{1}\left|L\right\rangle_{2}\left|\uparrow\right\rangle_{2}\right),\tag{13}$$

which is a legitimate anti-symmetric state since $P | \Psi_{tang} \rangle = - | \Psi_{tang} \rangle$. Muller and Leegwater (2020) call states of this kind, whose non-factorizability is the result of symmetrization or anti-symmetrization, *tangled*. The question is, then, whether tangled states are entangled or not.

3.- Reactions to the problem

The seemingly simplest answer to the problem is to preserve the definition of entanglement as non-factorizability even in the indistinguishable case (see, e.g., Lévi-Leblond quoted in Ghirardi 2005: 340). However, as Ladyman, Linnebo, and Bigaj (2013) clearly explain, there are good reasons to reject this view: tangled states do not give rise to correlations that violate Bell's inequalities, the probability distribution associated with them factorizes, they are fully compatible with local hidden-variable models, and they cannot be used as resources for quantum information processing as legitimate entangled states.

In a detailed and repeatedly referenced paper on entanglement of composite quantum systems, Ghirardi, Marinatto, and Weber (2002) (see also Ghirardi and Marinatto 2003, 2004, 2005) explicitly criticize the definition of entanglement as non-factorizability, and offer a new characterization that intends to be valid for both the distinguishable and the indistinguishable case. Inspired by the idea of "element of physical reality" as proposed in the EPR paper (Einstein, Podolsky, and Rosen 1935), the authors state that two systems are non-entangled when they

possess a complete set of properties. In the distinguishable case, this definition is equivalent to the factorizability of the state. In the indistinguishable case, although factorizability cannot be the criterion of non-entanglement due to symmetrization, this fact "does not forbid to attribute a complete set of physical properties to the subsystems: the only claim that one cannot make is to attribute the possessed property to one rather than to the other constituent." (Ghirardi and Marinatto 2003: 383). In other words, even if one cannot say that "particle 1 has a complete set of properties and particle 2 also has a complete set of properties", one can meaningfully say that "there are two particles, each one with its complete set of properties". On the basis of their definition of entanglement, Ghirardi and collaborators prove that what we called tangled states are always non-entangled (see Theorems 2.1 and 2.2 in Ghirardi and Marinatto 2004: 2-3). They also show that these states cannot violate Bell's inequalities (see Ghirardi and Marinatto 2004: 3).

In his analysis of Ghirardi, Marinatto, and Weber's proposal, Friebe (2014) argues that, although proposing a generic criterion for non-entanglement -possessing a complete set of properties-, the authors appeal to a kind of double standard: they use different individuation criteria in the distinguishable and the indistinguishable cases. According to them, two distinguishable particles, say an electron and a proton, are individuated by their different stateindependent properties. So, their individuality is independent of the state: they can share their state-dependent properties. But the authors cannot use that individuation criterion for indistinguishable particles, since they share all their state-independent properties -and, in the case of bosons, they can share all their properties-. Friebe points out that this difference in the individuation criteria leads to a difference in the use of labels: "The talk of «distinguishing» particles by telling «which is which» is ambiguous, because GMW use two different sorts of labels, namely labels according to the description theory of proper names, in the case of nonsimilar particles, and labels according to the direct reference theory of proper names in the case of similar particles." (Friebe 2014: 93). In fact, in the case of two distinguishable particles, labels pick out their referents via a description of their state-independent properties: for example, an electron and a proton receive different labels in virtue of their different mass and charge. By contrast, in the case of indistinguishability, two particles cannot be endowed with different names via their different complete sets of properties. Therefore, "when one uniquely picks out a particular particle, to be conventionally called «1» or «2», one cannot say with which set of statedependent properties it is coupled." (Friebe 2014: 94). In order to recover consistence, Friebe adopts a "summing defense" of Leibniz's Principle of the Identity of Indiscernibles, according to which there are no indistinguishable particles in an entangled state: the interaction unifies the numerically distinct objects into an undivided whole. This view points to the same direction as our proposal (which will be developed in Section 5), although we ground it on an ontology without objects.

In a recent paper, Muller and Leegwater (2020) argue against what they call ' \forall -Factorism', that is, the standard assumption in quantum mechanics according to which the labels of the factors in any arbitrary tensor-product factorization of any Hilbert space of a composite system refer to its components particles.⁴ According to them, the correct position is ' \exists -Factorism': only in certain factorizations of certain Hilbert spaces the labels do refer. In order to show the confusions \forall -Factorism leads to, the authors consider a product state of the form

$$\left|\Xi_{prod}\right\rangle = \frac{1}{\sqrt{2}} \left(\left|L\right\rangle_{1}\left|\uparrow\right\rangle_{1} + \left|R\right\rangle_{1}\left|\uparrow\right\rangle_{1}\right) \frac{1}{\sqrt{2}} \left(\left|L\right\rangle_{2}\left|\downarrow\right\rangle_{2} + \left|R\right\rangle_{2}\left|\downarrow\right\rangle_{2}\right).$$
(14)

Anti-symmetrization turns this state into

$$\left| \Xi_{tang} \right\rangle = \frac{1}{\sqrt{2}} \left(\left| L \right\rangle_{1} \left| L \right\rangle_{2} + \left| R \right\rangle_{1} \left| R \right\rangle_{2} + \left| L \right\rangle_{1} \left| R \right\rangle_{2} + \left| R \right\rangle_{1} \left| L \right\rangle_{2} \right) \frac{1}{\sqrt{2}} \left(\left| \uparrow \right\rangle_{1} \left| \downarrow \right\rangle_{2} - \left| \downarrow \right\rangle_{1} \left| \uparrow \right\rangle_{2} \right)^{2} \right)$$

$$(15)$$

On the basis of Ghirardi and collaborators' criterion for non-entanglement, state $|\Xi_{tang}\rangle$, since tangled, should be non-entangled and, as a consequence, should not violate Bell's inequalities. Nevertheless, Muller and Leegwater point out that $|\Xi_{tang}\rangle$ seems to violate Bell's inequalities. So, they close their article with the rhetorical question: "Were Ghirardi et al. mistaken to propound that, *contra communis opinio*, tangled states do not deserve to be called 'entangled' *because* they do not lead to a violation of some Bell inequality?" (Muller and Leegwater 2020: 15). According to the authors, the claim that $|\Xi_{tang}\rangle$ violates Bell's inequalities is too hasty, since

⁴ The term '*factorism*' was first introduced by Caulton in his PhD thesis as follows: "factorism is a familiar proposal. It says that particles are the physical correlates of the labels of factor Hilbert spaces." (Caulton 2011: 9).

was derived from assuming \forall -Factorism: embracing Ghirardi's interpretation of tangled states and, with it, giving up \forall -Factorism, dissolves the problem and manifests the tangled nature of $\left|\Xi_{tang}\right\rangle$ (we will come back to this example below).

When facing the general problem of entanglement in (anti-)symmetrized states, some authors consider that the very concept of entanglement in a system of indistinguishable particles is fundamentally different from that in a system of distinguishable particles (see, e.g., Shi 2003, Amico et al. 2008). By contrast, Ladyman, Linnebo, and Bigaj (2013) conceive the problem as a consequence of a formalism possessing too much structure. They claim that the apparent entanglement of tangled states has no physical significance, since it is just an artifact of what Redhead (1980) called "surplus structure" of a formalism, in this case the Hilbert-space formalism. On the basis of this idea, instead of using a tensor product $\mathcal{H} \otimes \mathcal{H}$ subject to the constraint of anti-symmetry to represent a two-fermion system, the authors appeal to the Grossman or exterior algebra $\mathcal{H} \wedge \mathcal{H}$, whose objects are equivalence classes of vectors belonging to $\mathcal{H} \otimes \mathcal{H}$. The equivalent classes are defined in terms of a relation ~ on $\mathcal{H} \otimes \mathcal{H}$:

$$u \otimes v \sim -v \otimes u . \tag{16}$$

In other words, $\mathcal{H} \wedge \mathcal{H}$ is the quotient space $\mathcal{H} \otimes \mathcal{H}/\sim$. The object $u \wedge v \in \mathcal{H} \wedge \mathcal{H}$ is the \sim equivalence class of $u \otimes v \in \mathcal{H} \otimes \mathcal{H}$. Therefore, the projection $\Pi : \mathcal{H} \otimes \mathcal{H} \rightarrow \mathcal{H} \wedge \mathcal{H}$ eliminates
many dimensions from $\mathcal{H} \otimes \mathcal{H}$ –the surplus structure. The *wedge product* is, then, defined as⁵

$$u \wedge v = u \otimes v - v \otimes u \,, \tag{17}$$

with specific properties: alternatingness, anticommutativity, homogeneity, and distributivity. Let us apply this formalism to entangled and tangled sates of fermions. The entangled state $|\Psi_{ent}\rangle$ of eq. (11) is mapped onto

$$\Pi |\Psi_{ent}\rangle = \frac{1}{2} \left(|L\rangle_1|\uparrow\rangle_1 \wedge |R\rangle_2|\downarrow\rangle_2 - |L\rangle_1|\downarrow\rangle_1 \wedge |R\rangle_2|\uparrow\rangle_2 - |R\rangle_1|\downarrow\rangle_1 \wedge |L\rangle_2|\uparrow\rangle_2 - |R\rangle_1|\downarrow\rangle_1 \wedge |L\rangle_2|\downarrow\rangle_2 \right).$$
(18)

The application of anticommutativity leads to

⁵ States must be normalized also in this case.

$$\Pi |\Psi_{ent}\rangle = \left(|L\rangle_1 |\uparrow\rangle_1 \wedge |R\rangle_2 |\downarrow\rangle_2 - |L\rangle_1 |\downarrow\rangle_1 \wedge |R\rangle_2 |\uparrow\rangle_2 \right), \tag{19}$$

which cannot be factorized as a wedge product of two states. By contrast, the tangled state $|\Psi_{tang}\rangle$ of eq. (13) is mapped onto

$$\Pi |\Psi_{tang}\rangle = \frac{1}{2} \Big(|L\rangle_1 |\uparrow\rangle_1 \wedge |R\rangle_2 |\downarrow\rangle_2 - |R\rangle_1 |\downarrow\rangle_1 \wedge |L\rangle_2 |\uparrow\rangle_2 \Big).$$
⁽²⁰⁾

The application of the anticommutativity leads to

$$\Pi \left| \Psi_{tang} \right\rangle = \left| L \right\rangle_1 \left| \uparrow \right\rangle_1 \wedge \left| R \right\rangle_2 \left| \downarrow \right\rangle_2, \tag{21}$$

which is the wedge product of two states. In this way, Ladyman, Linnebo, and Bigaj (2013) can retain non-factorizability, now in terms of the wedge product, as a criterion to identify entangled states of indistinguishable particles, making it agree with the criterion based on the violation of Bell's inequalities.

It is interesting to apply the wedge product strategy to the apparently conflicting tangled state $|\Xi_{tang}\rangle$ of eq. (15), which can be expressed in a wedge factorizable form:

$$\left|\Xi_{tang}\right\rangle = \left(\left|L\right\rangle_{1}\left|\uparrow\right\rangle_{1} + \left|R\right\rangle_{1}\left|\uparrow\right\rangle_{1}\right) \wedge \left(\left|L\right\rangle_{2}\left|\downarrow\right\rangle_{2} + \left|R\right\rangle_{2}\left|\downarrow\right\rangle_{2}\right).$$

$$(22)$$

In other words, if the criterion of entanglement is non-factorizability in terms of the wedge product, the state tangled $|\Xi_{tang}\rangle$ of eq. (15) is non-entangled, in agreement with Ghirardi and collaborators' criterion.

A common feature of all these positions is that, despite the differences, the problem of entanglement of indistinguishable particles is always posed in terms of particles and their states. On the one hand, entanglement is applied to particles, as if it were a special link between quantum systems. But, as we will see in Section 6, entanglement should rather be understood as a property of composite systems, more precisely, of their states. On the other hand, indistinguishability is conceived as a relation between particles, and it is accepted that the states of systems that are composed of indistinguishable particles must be symmetrized or anti-symmetrized. From this perspective, the case of indistinguishability involves peculiar challenges absent in the distinguishable case. The question is whether the problem can be approached from a

different conception of indistinguishability, which leads to a different view of entanglement applicable in the same way to both the distinguishable and the indistinguishable cases.

4.- Formalism and ontology

A moral to be drawn from the paper by Ladyman, Linnebo, and Bigaj (2013) is that the formalism of a theory is not neutral when foundational matters are at stake. Therefore, taking a different formal perspective can change the nature of the discussion.

According to the traditional story about indistinguishability, since quantum particles of the same kind obey either Bose-Einstein or Fermi-Dirac statistics, then, under the assumption of equiprobability, they must be conceived as indistinguishable. As a consequence, all quantum states differing only by a permutation of indistinguishable particles must be observationally indistinguishable. This idea is expressed by the so-called Indistinguishable Principle (IP), which can be expressed as (for this formulation, see Butterfield 1993):

IP: If the vector $|\psi\rangle$ represents the state of a composite system whose components are indistinguishable particles, then the expectation value of any observable represented by an operator *O* must be the same for $|\psi\rangle$ and for any permutation $|\psi'\rangle = P|\psi\rangle$: $\langle O \rangle_{|\psi\rangle} = \langle O \rangle_{|\psi'\rangle}$.

Two well-known ways to satisfy IP are to restrict states to be symmetric (bosons) or antisymmetric (fermions), which obey Bose-Einstein or Fermi-Dirac statistics, respectively; so, the Symmetrization Postulate (SP) is introduced.

Although this is, roughly, the traditional story, a closer inspection brings to the light different views. Some think that IP rules out both non-symmetric states and non-symmetric observables (Readhead and Teller 1992), whereas others maintain that it poses a restriction only on observables (Messiah and Greenberg 1964, Huggett and Imbo 2009). It has also been claimed that IP is not a postulate because it is the definition of indistinguishability (Belousek 2000), or because it follows from SP (Muller and Leegwater 2020). In turn, some consider that SP and IP are independent because SP applies to states and IP applies to observables (Belousek 2000), and they search for a justification of SP independent of IP (Bigaj 2020). Furthermore, this debate is

seasoned with the discussions about whether the ruled-out vectors/operators only represent empirically inaccessible states/observables or do not represent states/properties at all.

The point we want to stress here is that these discussions are almost always framed in the Hilbert-space formalism, according to which a quantum system is represented by a Hilbert space. From a formal viewpoint, the Hilbert space is the basic element of the theory: states, represented by vectors, are logically prior; observables are logically posterior since are represented by operators acting on vectors previously defined. In general, this logical priority of states over observables is implicitly endowed with an ontological content: quantum systems belong to the ontological category of object, in particular to that of individual, and observables belong to the ontological category of property; and given the metaphysical priority of objects over properties, the ontological priority of systems with their states over observables turns out to be "natural". However, this "naturalness" begins to totter as soon as indistinguishability enters the scene, because quantum systems seem to lack a principle of identity that individuates each one of them as a particular object different from another and as the same particular object over time. This is what triggers the huge amount of literature about individuals, non-individuals, quasi-individuals, identity, non-identity, labels, strong distinguishability, weak indistinguishability, Leibniz's Principle of the Identity of Indiscernibles, and many other distinctions devoted to coping with the nature of "indistinguishable" particles (see, e.g., French 2019 and references therein).

Even without undermining the value of traditional discussions, maybe it is time to approach the problem from a different formal perspective: the algebraic formalism of quantum physics, which does not make a priori use of Hilbert spaces (see, e.g., Haag 1993). According to the algebraic formalism, a quantum system is represented by a *-algebra \mathcal{O} of observables. Since observables are not defined by their action on a Hilbert space, an abstract notion for the adjoint of an observable is required, which is provided by an involution operation $O \rightarrow O^*$, with $O \in \mathcal{O}$. The algebra is assumed to be closed under products, linear combinations, and the involution. Moreover, it contains an identity $I \in \mathcal{O}$ that satisfies $I^* = I$ and IO = O for all $O \in \mathcal{O}$. A state of the system represented by \mathcal{O} is an expectation-value functional $\omega: \mathcal{O} \rightarrow \mathbb{C}$ belonging to the dual space \mathcal{O}' : it is normed, $\omega(I) = 1$, and positive, $\omega(O) \ge 0$, for all $O \in \mathcal{O}$. A state ω is said to be pure if it cannot be written as a non-trivial convex combination $\omega = \lambda_1 \omega_1 + \lambda_2 \omega_2$, with $0 < \lambda_1, \lambda_2 < 1$, $\lambda_1 + \lambda_2 = 1$, and $\omega_1, \omega_2 \in \mathcal{O}'$; otherwise ω is said to be mixed.

In the algebraic formalism observables are items that are logically prior to states. In the particular case that \mathcal{O} is a C*-algebra, the Gelfand-Naimark-Segal (GNS) theorem (Gelfand and Naimark 1943, Segal 1947) proves that \mathcal{O} has a representation in a Hilbert space \mathcal{H} : states are represented by normed trace (density) operators ρ on \mathcal{H} , and observables are represented by Hermitian operators \mathcal{O} on \mathcal{H} . When the state ω represented by the density operator ρ is pure, there is a vector $|\Psi\rangle \in \mathcal{H}$ such that $\rho = |\Psi\rangle \langle \Psi|$. For simplicity, here we will remain in the context of the C*-algebra case and its Hilbert space representation; in this way our argumentation will stand close to the usual terminology in the discussions about indistinguishability. Nevertheless, it must be stressed that the algebraic formalism is not confined to the Hilbert space representation. In the case of different *-algebras, the conditions for the representation of the algebra have to be established; for instance, by means of a generalization of the GNS theorem it can be proved that a nuclear algebra can be represented by a rigged Hilbert space (Iguri and Castagnino 1999; for applications of rigged Hilbert spaces to quantum mechanics, see Bohm and Gadella 1989).

In what follows, the abstract algebraic language will not be distinguished from the language of the representation; so, it will be said that a quantum system is given by the algebra \mathcal{O} of observables $O \in \mathcal{O}$, and the system's states are the expectation-value functionals $\rho(O) = Tr(O\rho) = \langle O \rangle_{\rho} \in \mathbb{R}$, for all $O \in \mathcal{O}$.

Independently of more technical aspects, the algebraic approach emphasizes the difference between observables and states,⁶ whose corresponding spaces may not even be the same; this is precisely the case in nuclear algebras, represented by rigged Hilbert spaces. In this theoretical framework, observables are the basic elements of the theory; states are secondary elements, defined in terms of the basic ones. To the extent that states are defined as expectation-value functionals on the algebra of observables, their "nature" is exhausted in fulfilling the task of

⁶ From now on, we will not distinguish between the physical language (e.g., observables, states) and the mathematical language (e.g., elements of an algebra, functionals on an algebra), under the assumption that the context clarifies the meaning of each term.

computing the expectation values of the observables of the algebra. In other words, states must not be confused with observables, they must not be understood as any kind of property of the quantum system. As Earman (2015: 324) stresses, one should never forget "the mantra of the algebraic approach: a system state is an expectation value functional on the system algebra."

If the logical priority of observables over states is transferred to the ontological domain, the algebra of observables turns out to represent the elemental items of the ontology and the way in which they are arranged in a structure.⁷ In fact, on the basis of the algebraic framework, an ontology of properties for quantum mechanics has been proposed in previous papers (Lombardi and Castagnino 2008, da Costa, Lombardi, and Lastiri 2013, da Costa and Lombardi 2014, Lombardi and Dieks 2016). More precisely, the ontological counterparts of observables are instances of universal type-properties, each of which has possible case-properties, represented by the eigenvalues of the corresponding observable.⁸ In turn, given an instance of a universal typeproperty, no more than one of its possible case-properties becomes actual. For instance, energy is an example of universal type-property, which can be instantiated many times, as the energy of one system or of another system; in turn, each instantiated type-property has possible caseproperties, which constitute the energy spectrum of the system under consideration. From the algebraic perspective, once the quantum system is represented by an algebra of observables, its natural ontological correlate is a bundle of properties, precisely, a bundle of instances of universal type-properties. The quantum state of the system, by contrast, does not represent properties at all: it is nothing beyond a codification of the probabilities of actualization -interpreted as the measure of the propensities to actualization- for all the possible case-

⁷ Although a formalism does not determine its interpretation, this does not mean that formalisms are ontologically neutral: different formal systems may suggest different ontologies even if they are equivalent. For example, the theory of natural numbers can be formulated both on the basis of Peano's axioms and in terms of Russell's set-theoretic construction: even if mathematically equivalent, the two formulations have different ontological connotations. From Peano's perspective, natural numbers admit a realistic, Platonist interpretation; Russell's formulation, by contrast, is more friendly to a nominalist reading, according to which reality is populated by individuals and classes of individuals, but not by natural numbers. Analogously, different formalisms for standard quantum mechanics, although mathematically equivalent, may design different ontological pictures.

⁸ The difference between type-properties and case-properties runs parallel to the distinction between *determinables* and *determinates* (see, e.g., Wilson 2017).

properties of all the instances of universal type-properties of the bundle-system (for a formal presentation of the ontology, see da Costa, Lombardi, and Lastiri 2013; for a philosophical elucidation, see Lombardi and Dieks 2016).

The bundle theory finds its roots in Hume's rejection of the notion of substance, and became a strong view in the metaphysics of the 20th century, in general adopted by philosophers belonging to the empiricist tradition (see, e.g., Loux 1998). However, the idea of bundles of properties has rarely appeared in the literature on quantum physics. It has been proposed for quantum field theory in its algebraic version by Kuhlmann (2010), and suggested by Friebe (2014) when analyzing the ontological implications of Ghirardi and collaborators' approach. Nevertheless, it is essential to emphasize the difference between the traditional bundle theory and the present bundle proposal. In metaphysics, the bundle theory is a "bundle theory of substance" (O'Leary-Hawthorne 1995), or a "bundle theory of individuals" (Dasgupta 2009: 47), or a "bundle view of objects" (French 2019): the aim is to construct individuals (or objects or substances) out of properties. Then, some properties that play the role of the principle or criterion of identity, supplying synchronic and diachronic identity, need to be identified. Our bundle view, by contrast, completely dispenses with the ontological category of individual and, in general of object: bundles of properties do not behave as objects at all since they belong to a different ontological category. Neither does Leibniz's Principle of the Identity of Indiscernibles nor the Kantian category of quantity apply to them. In fact, Leibniz's principle, according to which for every property F, object x has F if and only if object y has F, then x is identical to y, gives the condition of identity of objects, not of properties (see, e.g., Forrest 2020). In turn, the Kantian category of quantity is not appropriate for bundles, since when they combine, they can be neither counted nor reidentified in the composite bundle.

This ontological picture of non-objectual bundles of properties cannot be adequately captured by any formal theory which includes, as some of its primitive symbols, individual constants and/or variables referring to objects, whether countable –as in first order logic or Zermelo-Fraenkel set theory– or not –as in the intended view of quasi-set theory (see, e.g., Krause 1992, da Costa and Krause 1999). An ontology whose elemental items are properties requires a logical formalism in the spirit of the "calculus of relations" proposed by Tarski (1941),

where individual variables are absent (see discussion in Lombardi and Dieks 2016). And although quasi-set theory was devised to supply a formalism for indiscernible quantum objects, it can be shown that it is also particularly suited for formally treating aggregates of items that do not belong to the ontological category of object but that of property, so that bundles turn out to be represented by quasi-sets of properties (Holik, Jorge, Krause, and Lombardi 2021).

An ontology of properties that completely bypasses objects and simply constructs facts out of properties is proposed by Dasgupta (2009) under the name of "generalism"; however, although the author finds inspiration in physics, quantum mechanics does not play any role in his proposal. As noticed by French (2020), this view of non-objectual bundles finds a natural resonance with ontic structural realism, which was mainly motivated by the ontological challenges of quantum mechanics (Ladyman 1998). From this perspective, physical objects are not elemental items of the ontology, but rather are "reduced to mere 'nodes' of the structure, or 'intersections' of the relevant relations" (French 2006: 173). French and Ladyman also notice the limitations of traditional languages to describe this kind of ontology, due to the "the descriptive inadequacies of modern logic and set theory which retains the classical framework of individual objects represented by variables and which are the subject of predication or membership respectively" (2003: 41). Given this language limitation, we will continue talking about quantum systems, although they refer to non-objectual bundles.

Of course, this brief presentation of a non-objectual quantum ontology does not exhaust all the metaphysical aspects involved in the proposal.⁹ A first question to consider is about the identity principle for bundles. If the identity principle (or criterion) is what endows an item with synchronic and diachronic identity, the answer is that there is no such principle for bundles. In fact, if bundles are distinguishable, their difference is inherited from the distinguishability of their properties. But bundles may be ontologically indistinguishable, that is, only numerically different, as a consequence of the indistinguishability of their properties: in this case there are neither epistemic nor metaphysical means to identify a bundle as this one and not another and to reidentify a bundle along time. An additional point to stress is that bundles are ontic and not

⁹ We are grateful to one of the anonymous reviewers for suggesting us to stress the following metaphysical questions.

merely abstract items: they are not sets or quasi-sets of properties. Therefore, the relation between an instantiated property and the bundle to which it pertains is not the set-theoretical relation of "membership", but a kind of mereological relation that needs to be elucidated from a metaphysical viewpoint. Another issue that requires further metaphysical analysis is the question about what makes a bundle of properties a bundle and not a mere plurality of properties. Although from a physical viewpoint there are plausible reasons to justify that certain instantiated properties stay together to form a bundle,¹⁰ metaphysically it is necessary to account for a kind of relation of compresence that "glues" together certain instantiated properties in a bundle. In summary, there are still several metaphysical issues that need to be addressed in detail to endow the present proposal with a stronger philosophical foundation, but such a task is beyond the limits of the present work.

As several authors have stressed, metaphysics is underdetermined by physics due to the fact that quantum mechanics is compatible with different ontological pictures, in particular, one containing individuals and another without them (see, e.g., van Fraassen 1985, 1991; French 1989). In general, the pros and cons of these ontological pictures are discussed in the light of the problem of indistinguishability. By contrast, the present proposal of non-objectual bundles aspires to provide a "global" approach: it intends to offer answers to the different ontological challenges of quantum mechanics, such as contextuality. non-separability, and indistinguishability, in terms of a single ontology. Although this does not undermine metaphysical underdetermination, it may offer additional arguments in favor of an ontology of properties without objects.

• As it is well known, the Kochen-Specker theorem (Kochen and Specker 1967) proves the impossibility of ascribing precise values to all the observables of a quantum system simultaneously, while preserving the functional relations between commuting observables: observables can be ascribed precise values only "contextually". In a traditional ontology of

¹⁰ For instance, each irreducible representation of the Galilean group is conceived as representing a kind of *elemental particle*. Then, it can be assumed that there are certain *atomic* bundles, ontological counterparts of the physical concept of elemental particle, whose instantiated properties are specified by the corresponding irreducible representation of the Galilean group (see da Costa, Lombardi, and Lastiri 2013).

individual objects, quantum contextuality breaches the Principle of Omnimode Determination, a basic assumption in modern philosophy, according to which for any object all determinables are determinate (see Lombardi and Dieks 2016).¹¹ This holds even from the perspective of the traditional bundle theory, according to which an object is a bundle of all the determinate properties corresponding to the determinable properties.¹² According to quantum contextuality, by contrast, not all the determinables of the system are determinate, and this fact challenges the concept of object, both in the substratum-plus-properties view and in the bundle-of-properties view. From our perspective, by contrast, contextuality establishes that, given a bundle, not all of its type-properties acquire an (actual) case-property. But, since bundles of properties are not objects, the Principle of Omnimode Determination does not apply: the proposed ontology of properties is immune to the challenge represented by the Kochen-Specker theorem.

• Unlike the classical world, the quantum domain admits surprising correlations between the properties of distant non-interacting systems, such as those of the infamous Einstein-Podolsky-Rosen experiment. If the possibility of instantaneous action-at-a-distance is rejected, those correlations manifest the non-separable, holistic nature of quantum systems, understanding holism as the feature of some physical entities that are not composed of physical parts but are indivisible wholes. From our perspective, the interpretation of EPR-correlations acquires a new formulation from the very beginning. The problem does no longer consist in accounting for correlations between the properties of non-interacting and possibly distant objects or parts of an object. Since the composite bundle is a single whole, non-analyzable in component bundles, the EPR-correlations are correlations between properties of a single item (see Lombardi 2019). In a certain sense, this view implies a kind of holism; but since in this case the holistic item is not an object, the fact that it lacks objectual parts turns out to be natural.

Since here the focus is indistinguishability, the following section will draw the attention towards how our ontological view offers a new approach to this particular challenge.

¹¹ For instance, if the determinable "shape" applies to an object, it necessarily has some determinate shape, say "round", independently of whether we know which determinate shape is.

¹² For example, a particular billiard ball is the convergence of a definite value of position, say here, a definite shape, say round, a definite color, say white, etc.

5.- Indistinguishability in an ontology of properties

In the algebraic framework, the quantum system is represented by an algebra of observables; then, given two component systems S_1 and S_2 , represented by the algebras of observables \mathcal{O}_1 and \mathcal{O}_2 respectively, the composite system S is represented by $\mathcal{O}_1 \vee \mathcal{O}_2$, the minimal algebra generated by \mathcal{O}_1 and \mathcal{O}_2 . Since ontologically all systems are non-objectual bundles of instances of universal type-properties, not only are the component systems S_1 and S_2 bundles, but also the composite system is a bundle. And since bundles are not objects, there is no principle that preserves their identity in the composition: the composite system is a new bundle, in which the identity of the components is not retained (see da Costa, Lombardi, and Lastiri 2013).

If the two component systems S_1 and S_2 are indistinguishable, then $\mathcal{O}_1 = \mathcal{O}_2$; this means that the composite system is now represented by the algebra of observables $\mathcal{O}_1 \vee \mathcal{O}_2$, where \mathcal{O}_1 and \mathcal{O}_2 are isomorphic copies of a same algebra. This means that the observable $\mathcal{O}_1 \in \mathcal{O}_1$ corresponding to a certain physical magnitude (say, energy, following with the same example) is indistinguishable from the observable $\mathcal{O}_2 \in \mathcal{O}_2$ corresponding to the same physical magnitude; moreover, the operators representing \mathcal{O}_1 and \mathcal{O}_2 have the same eigenvalues and eigenvectors. In the algebraic framework, all this can be said in the domain of the observables, without reference to states.

When expressed in this way, indistinguishability seems to be defined in the mathematical realm, losing then its physical content. But this is not so: it can be expressed in clear ontological terms in the context of a realm of properties and their bundles. In an ontology of properties, indistinguishability is primarily a relation that holds between two instances of a same universal type-property when they have the same case-properties. In this case, the two instances of the universal type-property are only numerically different. Nevertheless, this is not the reason why they do not satisfy Leibniz's Principle of the Identity of Indiscernibles. The principle is not false, but it simply does not apply in this case: whereas it refers to the identity of indiscernible objects, in our case indistinguishability is a relation between items belonging to the ontological category of property (see Lombardi and Dieks 2016).¹³ From this primary meaning of indistinguishability,

¹³ We are also grateful to Gonzalo Rodríguez Pereyra for discussing this point with one of us.

its derived meaning follows directly when applied to non-objectual bundles: two bundle-systems are indistinguishable when their respective instances of universal type-properties are indistinguishable. Again, Leibniz's principle does not apply to bundle-systems because in this case objectual systems are not constructed out of them. In turn, when indistinguishable bundle-systems combine, the composite system is just one whole bundle, in which the original bundles can no longer be identified. This kind of holism stands in a certain resonance with Friebe's "summing defense" of Leibniz's principle, according to which entanglement of indistinguishable particles unifies the numerically distinct objects into an undivided whole (Friebe 2014). But whereas Friebe's holism cries for a conceptual justification to the extent that it assumes the combination of objects, in our proposed ontology the fact that a non-objectual bundle does not have objectual parts is a natural conclusion.

Once the category of object is expelled from the ontology, the IP finds a natural ontological justification. When indistinguishable bundles combine, it is reasonable to expect that the instances of universal type-properties belonging to the composite bundles do not distinguish between those component bundles. More simply, when two indistinguishable, only numerically different bundles merge into a single whole, which component bundle is taken first and which second does not matter at all. Mathematically, this requires that the observables $O_c = \sum_{ij} k_{ij} (O_{1i} \otimes O_{2j}) \in \mathcal{O}_1 \vee \mathcal{O}_2$, representing the instances of universal type-properties belonging to the composite system, are such that $O_{1i} \otimes O_{2j} = O_{2i} \otimes O_{1j}$. In other words, the observables $O_c \in \mathcal{O}_1 \vee \mathcal{O}_2 = \mathcal{O} \vee \mathcal{O}$ of the composite bundle-system must be symmetric with respect to the permutation of the component bundles.

In a previous paper (Lombardi and Castagnino 2008) it has been shown that, when the quantum state is conceived as an expectation value functional acting on an algebra of observables O. this ontologically motivated symmetry of observables leads to the desired result expressed by the IP. In fact, the state of the composite bundle-system can be mathematically represented by an operator ρ_c , which can always be decomposed as a sum of two operators, one symmetric and one anti-symmetric with respect to the permutation of indices corresponding to the component bundles: $\rho_c = \rho_c^S + \rho_c^A$. Therefore, since O_c is symmetric, its expectation value in the generic state represented by ρ_c is computed as

$$\rho_c(O_c) = \langle O_c \rangle_{\rho_c} = Tr(O_c \rho_c) = Tr(O_c \rho_c^S + O_c \rho_c^A) = Tr(O_c \rho_c^S) = \langle O_c \rangle_{\rho_c^S} = \rho_c^S(O_c).$$
(23)

This means that the non-symmetric part of the representation of the state has no effect in its application onto symmetric observables and, as a consequence, it is superfluous. In turn, since any permutation $\rho'_c = P\rho_c P^{\dagger}$ on ρ_c only modifies its non-symmetric part, then IP follows: $\langle O_c \rangle_{\rho_c} = \langle O_c \rangle_{\rho'_c}$. Let us analyze this argument in more detail.

As introduced in the previous section, the IP imposes the restriction

$$\mathrm{IP}_{st}: \left\langle O \right\rangle_{|\psi\rangle} = \left\langle O \right\rangle_{|\psi'\rangle}, \tag{24}$$

where $|\psi'\rangle = P |\psi\rangle$. However, since the permutation operator *P* acts on a generic observable *O* as $O' = P^{\dagger}OP$, it is easy to see that

$$\langle O \rangle_{|\Psi'\rangle} = \langle \Psi' | O | \Psi' \rangle = \langle \Psi | P^{\dagger} O P | \Psi \rangle = \langle \Psi | O' | \Psi \rangle = \langle O' \rangle_{|\Psi\rangle}.$$
⁽²⁵⁾

Then, the IP restriction can be expressed in a mathematically equivalent form:

$$IP_{obs}: \langle O \rangle_{|\psi\rangle} = \langle O' \rangle_{|\psi\rangle}.$$
(26)

However, as van Fraassen (1991) emphasizes, these two formulations are not equivalent from an interpretive viewpoint.¹⁴ IP_{st} establishes a restriction on the states of the composite system, allowing just symmetric-bosonic states $|S\rangle$ or anti-symmetric-fermionic states $|A\rangle$. By contrast, IP_{obs} imposes a restriction on the observables of the composite system, allowing just symmetric observables (see Messiah and Greenberg 1964). From the algebraic-based viewpoint of an ontology of properties, IP_{obs} is the formulation of the IP that makes sense, since it requires that all the observables of a bundle-system, which is composite of indistinguishable bundle-systems, are symmetric with respect to the permutation of the component bundles. Furthermore, from this perspective, IP_{obs} is not an ad hoc postulate of the theory but a consequence of the ontologically motivated symmetry of the composite system's observables.

At this point it is worth stressing what 'permutation' means in this conceptual framework.¹⁵ It is quite clear that it does not refer to the operation of "exchanging" particles, because there are

¹⁴ Once again, mathematical equivalence does not imply interpretive equivalence.

¹⁵ We are grateful to one of the anonymous reviewers for suggesting further clarification on this point.

not objects in the ontology. Permutation is a mathematical operation, represented by the permutation operator P, that applies on states and observables. In the case of states, it allows expressing the symmetry or anti-symmetry of certain pure states (see eqs. (3) and (4)). Nevertheless, as explained above, when the restriction of symmetry is applied on observables, symmetrization and anti-symmetrization of states is no longer needed.¹⁶ Therefore, the only remaining question is what permutation means when applied to observables. Mathematically, it allows expressing the symmetry of certain observables. But such a formal symmetry is not an ad hoc requirement, but the mathematical way to represent ontological indistinguishability –only numerical difference– between non-objectual items –bundles– by means of a formal language that inevitably objectifies with the use of labels. In other words, the permutation invariance of observables is nothing but an artifact of a mathematical formalism that has no formal resources to represent genuinely indistinguishable items.

An advantage of the present proposal is that the symmetry of the Hamiltonian does not need to be added as a supplementary requirement to that of the symmetrization or antisymmetrization of states. Let us recall that an observable O_{sym} is symmetric when $O'_{sym} = O_{sym}$, that is

$$O'_{sym} = P^{\dagger}O_{sym}P = O_{sym} \quad \Leftrightarrow \quad O_{sym}P = PO_{sym} \quad \Leftrightarrow \quad \left[P, O_{sym}\right] = 0.$$
(27)

In turn, since P and O_{sym} commute, they have a common basis of eigenstates: This means that, since symmetric states $|S\rangle$ and anti-symmetric states $|A\rangle$ are eigenstates of P (see eqs. (3) and (4)), they are also eigenstates of O_{sym} :

$$O_{sym} |S\rangle = s |S\rangle \qquad O_{sym} |A\rangle = a |A\rangle.$$
 (28)

In other words, symmetric observables preserve the symmetry and the anti-symmetry of states. This feature shows an additional advantage of IP_{obs} over IP_{st} . Given that bosons cannot be transformed into fermions and vice versa, no transition must occur between bosonic symmetric states and fermionic anti-symmetric states during the time-evolution of the composite system.

¹⁶ Of course, nothing prevents us from still using symmetric and anti-symmetric states in practice for simplicity reasons.

invariant Then. the permutation operator must be under the evolution: $U^{\dagger}(t)PU(t) = P \Leftrightarrow [P, U(t)] = 0$. Since the evolution operator is $U(t) = e^{-iHt/\hbar}$, the commutation between P and U(t) implies that [P,H]=0 and, as a consequence, that H is a symmetric observable. Therefore, the preservation of the states' symmetry type requires the symmetry of H. If the IP is interpreted as IP_{st} , that is, as a restriction on states, the symmetry of the Hamiltonian must be posited as an additional condition. By contrast, since the Hamiltonian of the composite system is one of its observables, its symmetry follows directly from IPobs with no need for further requirements, and the preservation of the states' symmetry type obtains as a consequence of such a symmetry.

If the symmetric/anti-symmetric state $|S\rangle/|A\rangle$ is obtained by symmetrizing/antisymmetrizing a generic state $|\Psi\rangle$, $|S\rangle = S|\Psi\rangle/|A\rangle = A|\Psi\rangle$, respectively, then the expectation value of a generic observable *O* can be computed as¹⁷

$$\langle O \rangle_{|S\rangle} = \langle S | O | S \rangle = \langle \Psi | S^{\dagger} O S | \Psi \rangle = \langle \Psi | O_{S} | \Psi \rangle = \langle O_{S} \rangle_{|\Psi\rangle}, \tag{29}$$

$$\langle O \rangle_{|\mathcal{A}\rangle} = \langle \mathcal{A} | O | \mathcal{A} \rangle = \langle \Psi | A^{\dagger} O A | \Psi \rangle = \langle \Psi | O_{\mathcal{A}} | \Psi \rangle = \langle O_{\mathcal{A}} \rangle_{|\Psi\rangle}, \qquad (30)$$

where $O_{S} \in \mathcal{O}_{S} \subset \mathcal{O}_{sym}$ and $O_{A} \in \mathcal{O}_{A} \subset \mathcal{O}_{sym}$. Moreover, it is easy to prove that the algebras \mathcal{O}_{S} and \mathcal{O}_{A} are not only subalgebras but also subspaces of \mathcal{O}_{sim} : if $O_{S}, O'_{S} \in \mathcal{O}_{S}$ and $O_{A}, O'_{A} \in \mathcal{O}_{A}$, then $O_{S} + O'_{S} \in \mathcal{O}_{S}$, $O_{A} + O'_{A} \in \mathcal{O}_{A}$ and $\lambda O_{S} \in \mathcal{O}_{S}$, $\lambda O_{A} \in \mathcal{O}_{A}$. Therefore, the same empirical reason that imposes the restriction to symmetric-bosonic states $|S\rangle$ or anti-symmetric-fermionic states $|A\rangle$ in the usual presentations –provided that paraparticles have not been detected–, from the present perspective imposes the restriction to bosonic observables $O_{S} \in \mathcal{O}_{S}$ or fermionic observables $O_{A} \in \mathcal{O}_{A}$. More precisely, a bosonic/fermionic composite system is a non-objectual bundle represented by $(\mathcal{O}_{S}, H_{S})/(\mathcal{O}_{A}, H_{A})$, where $H_{S} \in \mathcal{O}_{S}/H_{A} \in \mathcal{O}_{A}$ is the corresponding bosonic/fermionic symmetric/anti-symmetric Hamiltonian. In summary, when the algebra of observables of a system resulting from the composition of two indistinguishable systems is restricted to be a bosonic algebra or a fermionic algebra, the restriction on states is no longer necessary. Since states are devices designed exclusively to compute expectation values, if two

¹⁷ Normalization is also necessary here. See Footnote 1.

vectors yield the same expectation values for all the observables of the algebra representing the system, they are two mathematical representations of the same physical situation: the two states are physically equivalent.

6.- Entanglement revisited

Although the phenomenon of entanglement is at the very heart of quantum mechanics, the meaning of the concept still deserves a deep inspection. To begin, it is necessary to face the question about what the term 'entanglement' is applied to. Commonly it is applied to particles –distinguishable or not–, as if being entangled were a relation that links quantum objects to each other. Sometimes, such a relation is conceived as the consequence of an interaction between quantum systems, which persists even when the interaction has ceased. These common views need to be carefully assessed.

First, interaction is not a requirement for entanglement. In fact, in the case of the so-called "entanglement swapping" (first introduced in Żukowski et al. 1993; for its first experimental realization, see Pan et al. 1998), entanglement can be generated between systems that have never physically interacted with each other. Second, the idea of entanglement as a relation between particles must be revised since there may be entanglement in a single photon or in a single atom. For example, a kind of "intraparticle entanglement" (Harshman and Wikramasekara 2007: 2) obtains between the momentum degrees of freedom and the spin degrees of freedom of a single atom (see also Harshman 2012) or between two spatial modes of a single photon passing through a beam splitter (Terra Cunha, Dunningham, and Vedral 2007). Furthermore, one-particle entanglement is as good as two-particle entanglement with respect to applications: a one-photon or one-atom state can be used to violate Bell's inequalities and to teleport a qubit (Lee and Kim 2000). On this basis it has been claimed that a "common fallacy is to say that «entanglement is a property of many particle systems». It is, however, correct to say that «entanglement is a property of composite systems», i.e., systems that have more than one subsystem" (Terra Cunha, Dunningham, and Vedral 2007: 2280). In other words, it is not necessary to talk about "particles" when entanglement is considered.

The above remarks point to the fact that entanglement should be conceived not as a relation between particles, but as a property of composite systems, more precisely, of their states. Nevertheless, this does not mean that it is an absolute property of a state. As Earman (2015) clearly stresses, a given state is entangled or not only in relation to the decomposition of the composite system into subsystems. In fact, a given state may be entangled with respect to a certain decomposition and non-entangled with respect to another one. The typical case is that of the hydrogen atom, which can be decomposed into the proton-system and the electron-system, but also into the center of mass-system and the relative-system: the entanglement of the atom's state is relative to the chosen decomposition (see, e.g., Dugić and Jeknić-Dugić 2008, Harshman 2012). At present, there is an extensive agreement that *entanglement is a relative notion*. As Terra Cunha and collaborators (2007: 2278) claim, "entanglement is a property of a quantum state relative to a given set of subsystems [...] a question like «is there entanglement in such a state?» is meaningless in isolation."; the authors even prove a theorem according to which, given a state vector $|\Psi\rangle$ in a finite-dimensional state space \mathcal{H} with non-prime dimension d = mn, there always exists a tensor product structure $\mathcal{H} = \mathcal{H}^m \otimes \mathcal{H}^n$ with respect to which $|\Psi\rangle$ is factorizable. And since "without further physical assumption, no partition has an ontologically superior status with respect to any other" (Zanardi 2001: 4), there are no grounds to privilege a claim about the entanglement of a quantum state over others. By contrast to this already accepted understanding of entanglement, the discussions about entanglement in the indistinguishable case adopt an implicit ontological assumption that prioritizes a particular tensor product structure, the one leading to the partition of the composite system into "particles".

In general, the relativity of entanglement is expressed in terms of different tensor product structures: the different ways in which a Hilbert space can be decomposed into a tensor product of Hilbert spaces. However, several authors have turned their attention from Hilbert spaces to algebras of observables. For instance, Zanardi and collaborators have taken an algebra \mathcal{M} on a finite Hilbert space \mathcal{H} as the starting point, to prove that, given two independent subalgebras \mathcal{A} and \mathcal{B} of \mathcal{M} that satisfy (i) independence ($[\mathcal{A},\mathcal{B}]=0$, that is, [a,b]=0 for all $a \in \mathcal{A}$ and $b \in \mathcal{B}$) and (ii) completeness ($\mathcal{A} \otimes \mathcal{B} \cong \mathcal{A} \vee \mathcal{B} = \mathcal{M}$), then \mathcal{A} and \mathcal{B} induce a tensor product $\mathcal{H}_{\mathcal{A}} \otimes \mathcal{H}_{\mathcal{B}}$ (Zanardi 2001, Zanardi, Lidar, and Lloyd 2004). The authors stress that, in this way, the partition of the algebra of observables and the resulting entanglement of the state of interest can be made to depend on a particular set of experimental capabilities, that is, on the accessible observables in each situation. In turn, Harshman and Ranade (2011) provide an explicit constructive method to generate those subalgebras from a finite set of operators, which, although may look arbitrary from the viewpoint of the unstructured Hilbert space, have the correct properties to rigorously define locality, separability, and entanglement. This structural perspective on entanglement also dispenses with the concept of particle and places observables at the center of the scene.

The relativity of entanglement adds a new difficulty to the issue of entanglement in the case of indistinguishability. As claimed above, entanglement is a property of a state of a composite system relative to the decomposition of the system into subsystems expressed by a tensor product structure of the Hilbert space. But, in general, the bosonic symmetric Hilbert space \mathcal{H}_B and the fermionic anti-symmetric Hilbert space \mathcal{H}_F do not admit tensor product structures in terms of the single-particle Hilbert spaces (for the reasons of this claim, see Caulton 2014a: 17).¹⁸ In order to face this problem, among others, Balachandran and his collaborators (2013a, 2013b) offer a completely algebraic approach to entanglement. The guiding idea underlying their approach is that, given a composite system *S* with components S_1 and S_2 , a pure state $|\Psi\rangle$ of *S* is nonentangled if and only if the corresponding reduced states of S_1 and S_2 are also pure (see Ghirardi, Marinatto, and Weber 2002). In the context of the Hilbert space formalism, if *S* is represented by $\mathcal{H} = \mathcal{H}_1 \otimes \mathcal{H}_2$, where \mathcal{H}_1 and \mathcal{H}_2 represent the component systems S_1 and S_2 respectively, the reduced states ρ_1^r and ρ_2^r of S_1 and S_2 are *computed* in terms of the partial traces on $\rho = |\Psi\rangle \langle \Psi|$ over the degrees of freedom of S_2 and S_1 , respectively. However, it must

¹⁸ In spite that "in the case of interest for us –namely, quantum mechanics for *indistinguishable* systems– the assembly's state space, which is a symmetric *sector* of a tensor product Hilbert space, has no obvious tensor product structure" (Caulton 2011: 109), "we need not be so ambitious so as to decompose the *whole* of the joint Hilbert space [\mathcal{H}_B or \mathcal{H}_F] in one go. Instead, we can try decomposing *subspaces* of \mathcal{H}_B or \mathcal{H}_F " (Caulton 2014a: 17, italics in the original; we have adapted the quote to the terminology of the present article). On this basis, Caulton (2014a) shows that, although the *whole* \mathcal{H}_F does not admit a tensor product decomposition in terms of the single-particle Hilbert spaces, some *subspaces* of \mathcal{H}_F can be so decomposed.

be recalled that the reduced state ρ_1^r is *defined* as the density operator by means of which the expectation values of all the observables belonging to S_1 can be computed, that is,

$$\forall O = O_1 \otimes I_2 \in \mathcal{O}, \quad \langle O \rangle_{\rho} = \langle O_1 \rangle_{\rho_1^r}, \tag{31}$$

where $\mathcal{O} = \mathcal{H} \otimes \mathcal{H}$ is the algebra of observables of the composite system S, $O_1 \in \mathcal{O}_1 = \mathcal{H}_1 \otimes \mathcal{H}_1$ is an observable of S_1 , I_2 is the identity in $\mathcal{O}_2 = \mathcal{H}_2 \otimes \mathcal{H}_2$, and $\rho \in \mathcal{H} \otimes \mathcal{H}$ is the state of S. It is on the basis of this definition that the reduced states are computed in terms of partial traces when the tensor product structure can be defined (for a detailed discussion about the conceptual meaning of reduced states, see Fortin and Lombardi 2014). As Schlosshauer (2007: 48) claims in his well-known book about decoherence, this means that, strictly speaking, a reduced density operator is only "a calculational tool" for computing expectation values.

However, when the tensor product structure $\mathcal{H}_1 \otimes \mathcal{H}_2$ cannot be obtained, as in general in the bosonic and fermionic cases, the operation of partial trace is ill-defined and, as a consequence, reduced states cannot be computed as usual. Nevertheless, the *definition* of the reduced state can be retained. What Balachandran and collaborators show is that the partial trace operation has a natural generalization in the operation of *restriction to a subalgebra*. Let us consider the algebra of operators \mathcal{O} , a state ω on \mathcal{O} , and a partition of subalgebras $\mathcal{O}_1 \vee \mathcal{O}_2$. A state ω_1^r is said to be the restriction of ω to \mathcal{O}_1 , $\omega_1^r = \omega|_{\mathcal{O}_1} : \mathcal{O}_1 \to \mathbb{C}$, when

$$\forall O_1 \in \mathcal{O}_1, \quad \left\langle O_1 \otimes I_2 \right\rangle_{\omega} = \left\langle O_1 \right\rangle_{\omega_1^r}, \tag{32}$$

where I_2 is the identity operator of \mathcal{O}_1 . In the authors' terms: "when \mathcal{H} is not of the form of a «simple tensor product,» partial trace is not a suitable operation. In contrast, if the system is described in terms of a state ω_{ρ} on an algebra \mathcal{A} , it is still sensible to describe a subsystem in terms of a corresponding subalgebra \mathcal{A}_0 and of the restriction $\omega_{\rho,0}$ of ω_{ρ} to \mathcal{A}_0 ." (Balachandran et al. 2013b: 2). Entanglement for pure states can be characterized on this basis: a pure state ω on \mathcal{O} is non-entangled with respect to the partition $\mathcal{O}_1 \vee \mathcal{O}_2$ if the state restrictions $\omega_{r1} = \omega|_{\mathcal{O}_1}$ and $\omega_{r2} = \omega|_{\mathcal{O}_2}$ are also pure. It is easy to see that this characterization of entanglement agrees with Ghirardi's characterization –in terms of reduced states computed as partial traces in the Hilbert space formalism– when the composite system can be represented as a tensor product structure. This algebraic approach to entanglement is general enough to be applied not only to bosons and fermions, but also to the case of parastatistics and in any other physical situation in which a relevant tensor product structure is not available: "It allows us to meaningfully treat the entanglement of identical and nonidentical particles on an equal footing, without the need to resort to different criteria according to the case under study." (Balachandran et al. 2013b: 1).¹⁹

The possibility of treating entanglement in the distinguishable and the indistinguishable cases on an equal footing may count as a conceptual advantage of the algebraic approach to entanglement over other approaches. For instance, Ghirardi, Marinatto, and Weber (2002) explicitly discriminate between entanglement of distinguishable particles (Part II) and of indistinguishable particles (Part III). In turn, entanglement is conceived of as a relation between particles, without taking into account the relativity of entanglement. In the case of the proposal of Ladyman, Linnebo, and Bigaj (2013), the need to eliminate the surplus structure by means of the wedge-product construction is a consequence of the Hilbert space formalism. Beyond these particular advantages, our ontologically motivated algebraic approach diverges from those proposals in how quantum systems are conceived and, as a consequence, what meaning is assigned to the concept of indistinguishability.

The characterization of entanglement in the algebraic framework in terms of the operation of restriction of the state to a subalgebra does not undermine the appeal to the violation of Bell's inequalities as a criterion for entanglement. This criterion is usually accepted in the literature on quantum foundations, either implicitly or explicitly: "long-distance entanglement, and experimental tests of the Bell inequalities provide convincing evidence that it is a feature of reality" (Myrvold, Genovese, and Shimony 2020). In the case of indistinguishable particles, when Ladyman, Linnebo, and Bigaj (2013) stress that certain anti-symmetric states are entangled, or when Muller and Leegwater (2020) ask whether a tangled state may be entangled, they use the inequalities' violation as the touchstone to identify a case of entanglement. Also for the case of indistinguishability, Caulton (2014b) proves that, if entanglement is defined as Ghirardi, Marinatto, and Weber (2002) do, then a pure state of a composite system of two fermions is

¹⁹ Barnum and collaborators (Barnum et al. 2003, 2004, Viola and Barnum 2010) take the observable viewpoint a step further: they introduce a generalization based on the idea that entanglement is relative to a distinguished subspace of observables rather than to a distinguished subsystem decomposition.

entangled if and only if it violates a Bell's inequality. Although the above arguments are developed in the context of the Hilbert space formalism, Bell's inequalities involve correlations between probabilities that can be expressed in terms of expectation values, which are magnitudes clearly defined in the algebraic formalism. Moreover, Bell's inequalities have been expressed in terms of commuting operator subalgebras of the total algebra instead of appealing to tensor factors of the total Hilbert space (see, e.g., Baez 1987; see also Scholz and Werner 2008). As a consequence, the close connection between entanglement and Bell's result does not need to be lost in an ontologically motivated algebraic formalism.

7.- Conclusions

In this article we have discussed the problem of defining entanglement in the case of systems composed of indistinguishable subsystems. After considering different views on the problem, we have proposed an approach based on the algebraic formalism of quantum mechanics, which is the natural formal counterpart of an ontology of properties, devoid of the ontological category of object. This ontology leads to a different way of conceiving indistinguishability, which is no longer a relation between particles, but primarily a relation between instantiated properties. One advantage of this perspective is that the symmetrization/anti-symmetrization of states is no longer a requirement, and that the symmetry of the Hamiltonian does not need to be added to the symmetrization/anti-symmetrization of states but follows directly from the Indistinguishable Principle.

On the basis of this ontologically motivated perspective, we have adopted an algebraic definition of entanglement, which supplies a unified conception, valid for both the distinguishable and the indistinguishable cases: whether a state is entangled or not has to do not with its mathematical form but with the kind of correlations between probabilities (or expectation values) it generates. An additional advantage of this algebraic definition is that it does justice to the relativity of entanglement, a feature that cannot be anymore ignored: the decomposition of the whole composite system in terms of what seem to be "particles" is not preferred, but is one of its many different possible decompositions, and entanglement is relative to each one of them.

There is no doubt that our language, and perhaps also our thoughts, are strongly anchored to the ontological model of objects as primitives and as bearers of properties and relations. For this reason, giving up the category of object and embracing an ontology of properties requires a philosophical effort. However, given the many challenges that quantum mechanics imposes on us, modifying our intuitive framework might be the lowest price to pay if the new ontological picture dissolves the debates about what indistinguishability of particles means. But the detailed discussion of this more general issue will be the subject of a future work.

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